

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANANDA SAMVRDDHI VIDYA PIITHA
2	AFFILIATION NO.(IF APPLICABLE)	1530288
3	SCHOOL CODE (IF APPLICABLE)	15899
4	COMPLETE ADDRESS WITH PIN CODE	ANANDA SAMVRDDHI VIDYA PIITHA, AT-KUMUDAPALI,, PO/DIST-JHARSUGUDA, ODISHA - 768201
5	PRINCIPAL NAME	MR RAJESH KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	MSc B.Ed.
7	SCHOOL EMAIL ID	asvpjsg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9938365588

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://asvpedu.org/pdf/ASVP_affiliation_upgrade%202022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://asvpedu.org/pdf/Non_prof_trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://asvpedu.org/pdf/ASVP-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://asvpedu.org/pdf/ASVP_COR-2024.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://asvpedu.org/pdf/BUILDING_SAFETY_NEW.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://asvpedu.org/pdf/FIRE_SAFETY_ASVP.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://asvpedu.org/pdf/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://asvpedu.org/pdf/WATER_TEST.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://asvpedu.org/pdf/FEE_STRUCTURE_2024.pdf
2	ANNUAL ACADEMIC CALENDER	https://asvpedu.org/pdf/ASVP_ACalender_2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://asvpedu.org/pdf/SMC-ASVP.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://asvpedu.org/pdf/PTA-ASVP_2024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://asvpedu.org/pdf/LAST_03_YRS_RESULT%20_ASVP.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR RAJESH KUMAR MISHRA
2	TOTAL NO. OF TEACHERS	16
	PGT	00

	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SATYARANJAN SAH, B.SC, B.Ed IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SWARNA MAYEE BISWAL M.A (Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	21	100	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					N/A

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13759
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 63
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/PoN7py8XpAw